A Study In The Gospel Of John Chapter 1/The Bridge VBS-2024/Pastor Patrick

I.	In The Beginning			
	1.	Was the "Word" - (gr.logos/λογος)		
		a. Who is the "Word"		
	2.	Was With God		
	3.	Word Was God (Gr. Theos)		
		a. Does that make the "Word" divine?		
	4.	All things made by Him - (By the word- spoken		
		a. Nothing was made without him		
	5.	John, the author		
		a. Son of Thunder -		
		b. Wrote what other books?		
		c. Referred to himself as		
II.	Life	, Light, and Truth		
	1.			
	2.			
		life; I am the way, the truth and the life;		
	3.			
	4.	In Him is truth		
	6.	Came to His own, and His own received		
		Him not		
	7.	The word was made flesh		
		a. Took on flesh		
		b. But not the original		
III.		Testimony of John the Baptist		
111.	2.	v		
	۷.	Baptist); A voice crying in the wilderness		
	2.	Jesus has caused us to be in and under grace (gr.charis)		
	۷.	a. The law could not provide		
		b. Gives us all blessing after blessing		
	3.			
		Deheld the Town of Cod		
	5.			
IV.	Tho	First Disciples Become Immediate Witnesses		
1 7 .	1.11.			
	Δ.	Andrew the brother of and John the brother of, began to immediately follow Jesus.		
	2.			
	۷.	a. Master, Where do you live?		
		b. Come and see (invitation)		
	3.	Andrew goes to get Peter; Jesus renames him "Cephas"		
	J.	Aramaic for the Greek "etros"		
	4.	Jesus knew his name and renamed him		
	- •	JUDGO ALICH HED HAME AND ECHANICA HEN		

VBS-John Chapter 1 Cont'd

5.	We've found him!
	a. Jesus sought out Philip
	b. Philip immediately finds Nathaniel (Bartholemew)
6.	Behold, an Israelite in whom there is no guile! Nathaniel: "God's Gift" was sir named "Bartholomew"
	a. How could you possibly know me?
	b. Master, thou art the Son of God, thou art King of Israel, (did he truly know?)
	c. Jesus - just because I said that?
	d. You shall see greater things than these
Notes	
	

I.	The First Miracle Of Jesus					
	1.	Jesus and His disciples are invited				
	2.	A social calamity was about to take place; a young couple				
		with no wine to continue the celebration. Mary may have				
		been the coordinator				
		a. Has Mary been given divine insight to cut the apron				
		strings to her son?				
		What has this to do with me?				
		b. Mary sees something different about her son's				
		abilities				
		c. Was this a test by Jesus?				
		d. "Whatever he tells you to do, do it" - Statement of				
		confidence and				
	3.	Jesus still has honor for His mother's desires				
	٥.	besus still has honor for his mother s desires				
		a. Take that no further				
	4.	The servants are told to fill six water pots (30 gallons				
		each)				
		a. Filled to the brim, no chance of contamination				
		b. "Draw now" Dip the pitchers in and carry to the				
		head table/toastmaster.				
	5.	"The best for last"				
	•					
	6	mbe beginnings of misseles like signal signs of being the				
	6.	The beginnings of miracles 'His signs' signs of being the son of God				
	7.	Before going further, he spent a little time with His				
	• •	family; later they will think he's gone crazy!				
TT	C	turanism of the Tombile				
II.		troversy at the Temple				
	1.	Commercialization of worship and religion				
	2.	You have turned my Father's house into a den of thieves				
		By what authority do you do this?				
III.	"Thi	"This" Temple Destroyed and Raised Again in Three days				
	1.	A prophecy of power and salvation				
	2.	Of course the Jews (and the disciples) took this saying				
		in the sense, not with spiritual				
		significance sense, not with spiritual				
		3141111Calice				

I.	_	"Undercover" Brother
	1.	Nicodemusa. Ruler of the Jews any others?
		a. Ruler of the Jews any others?b. Of the Pharisees
		c. Came "by night"
	2.	Spoke his mind through compliments, but not his heart;
	۷,	The true questions in his heart.
	3.	Jesus answers, with no question asked; why or how?
		a. Nicodemus seemingly knew something was missing in his life, but couldn't identify it
		b. You must be "born again"; reinvented
		c. Born of "living" water and the "Holy Spirit"
		d. In the Spirit, not the flesh
		e. Don't marvel because I say rebirth
		f. you can't see a spirit, or the wind, but it's there
	4.	"Art thou not a master in Israel, and knoweth not these
	_	things?"
	5.	I've told you of earthly things, and you don't believe
		a. Jesus couldn't go any further with him, why?
		
II.	The	Destiny of the Son of Man
	1.	No man ascends to heaven, but he that descended
	2.	Moses lifted up the serpent in the wilderness Numbers 21: 8-9
	3.	So must the Son of Man be lifted up so that man can look
		to Him and be saved
	4.	He that believeth not is condemned, "already"
		· · · · · · · · · · · · · · · · · · ·
III.	The	Jews Stir Up Discord Between John's Disciples and Jesus
111.	1.	Why is Jesus baptizing like you?
	2.	I am not the Christ
	-	John 3:30 "He must increase and I must decrease"
	3.	The Father loves the Son, and has given all things
	4.	He that believeth on the Son, "Has everlasting life!"

I.	The Baptism Ministry Of Jesus					
	1.	John: "He must increase, and I must decrease"				
	2.	a. A new threat; jealous Jews				
		b. Why leave?				
TT	Th.	The Woman At The Well				
II.	1 ne 1 .					
	2.	The Samaritan Woman_				
		a. Give me to drink				
		b. The Woman is shocked; for the first time in her life,				
		c. Women of Samaria are unclean because				
	3.	Can you see any similarities in Nicodemus and this woman?				
	4.	"If you really knew to whom you were speaking, you would				
		be asking me for living water" "You Jews!" "You think you know it all!"				
	5.	The woman began instantly thinking in the carnal, not spiritual				
		a. A ridiculing statement made				
	_	b. Are you greater than Jacob?				
	6.	The differences in the water				
		a. Regular				
		b. Living				
		(The water of life!)				
	7.	"Give me this water" (she has now turned from her `hostility to curiosity)				
ш	The	Insight of the Master				
III.	1.	"Hurry! Go, get your husband"				
		()A sense of urgency to the statement)				
		a. Anything remind you of Nicodemus				
	2.	(Confession) "I have no husband."				
		a. Was she embarrassed, happy or sad?				
		b. (Maybe A combination of all three)				
		c. She wanted a man, but had bad luck; letter/divorce				
		d. Got with one that wasn't hers				

IV.

	3.	Jesus - now we're getting at the truth
		a. You've left five,
		a. You've left five,
		b. Hiving in sin with another
	4.	There's something about you, Sir, I percieve that you're
		a prophet;
	5.	Jewish prophets can't tell us where to worship
		a. We don't believe what you believe
	6.	The new testament church is coming
		a. You won't have to travel to worship, why?
	7.	Worship shall be done:
	• •	a. In the Spirit
		h Protha Cairit
		c. Through the Spirit
		d. And in truth
	8.	The Father is seeking those whom will worship Him
	9.	Woman: "I know you know a lot, but the Messiah is coming and He shall
		a. "I am He"
	10.	Why did the disciples marvel?
IV.	Com	e See A Man
	1.	He told me all about myself
		a. She went to the men of the city; she was not afraid
		to witness to them (even though she knew they would
		frown upon her testimony; any lesson here?)
		b. Many believed her testimony
		c. "Now we believe because we"
****	****	***************
	2.	The nobleman's son healed from the moment of speech
	a.	Tested the man's faith
	b.	Second miracle, with a limited audience of
	~ .	Decome militate, with a limited dadience of

I. The Man At The Pool of Bethesda

a.	Great multitudes awaited the stirring of
wat	
b.	All types of impotent folk
c.	
d.	
e.	Describe the sight
At	"a certain time" an angel would stir the water
A "	certain man"
Jes	us saw him, and knew
"Do	you 'really' want to be made whole?"
	What montal atota do you think the man you in 2
<u>a</u> .	What mental state do you think the man was in?_
ī ŀ	What mental state do you think the man was in?_ ave "no man" to help me into the pool; (one- ssing; faith creates more opportunities)
ī ŀ	nave "no man" to help me into the pool; (one-ssing; faith creates more opportunities)
I h	nave "no man" to help me into the pool; (one-ssing; faith creates more opportunities) A complaint or an answer
I h ble a. b.	nave "no man" to help me into the pool; (one-ssing; faith creates more opportunities) A complaint or an answer The competition is fierce
I h ble a. b.	nave "no man" to help me into the pool; (one-ssing; faith creates more opportunities) A complaint or an answer The competition is fierce e, take up thy bed, and walk
I h ble a. b. Risa.	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed?
I h ble a. b. Risa. b	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed? Was the healing gradual or immediate?
I h ble a. b. Risa.	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed? Was the healing gradual or immediate? Is the Sabbath significant?
I h ble a. b. Risa. b. c. d.	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed? Was the healing gradual or immediate? Is the Sabbath significant? Did the man's faith in Jesus heal him?
I h ble a. b. Ris a. b c. d.	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed? Was the healing gradual or immediate? Is the Sabbath significant?
I h ble a. b. Ris a. b. d. Jea wer	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed? Was the healing gradual or immediate? Is the Sabbath significant? Did the man's faith in Jesus heal him?
I h ble a. b. Ris a. b. d. Jea wer	A complaint or an answer The competition is fierce e, take up thy bed, and walk Why pick up the bed? Was the healing gradual or immediate? Is the Sabbath significant? Did the man's faith in Jesus heal him? lous, evil Jews, didn't even notice the miracle, the hung up on

II. The Deity of Jesus Explained

_	
	od, the Father: Love the Son, shows the Son, gave the on power of judgment, and bestowed honor on the Son.
H	whom does not honor the Son, does not honor the Father
a	
b c	
_	. He has eternar file . Does not come into judgement
	. Shall not see death
f	. Indeed has passed out of death (a new creature)
a	The hour is coming, and already is here," Christ shall speak to the dead, and they shall live. The Son is now the source of life, eternal and temporal
I	speak and seek not my will, but(v.30)
	didn't come to witness of myself, but other have done t for me
-	. John
b	But greater witness than John is (v.36)
	ne greatest witness of all is the fact that the Father
S	earch The Scriptures
_	
_	
_	

I.	Jesus	s Feeds Five Thousand
	1.	The test of the disciples (v.5.)
		The test of the disciples (v.5.)a. Look at what Philip did and said, as opposed to
		Andrew
	2.	How many may have actually been there?
	3.	"Gather up the remainder that nothing is lost"
	4.	When they saw the miracle, They knew Jesus was something special
		a. What did they want to do with him?
		b. Why did Jesus hide himself?
II.	Jesus	s Walks On The Water
	1.	The sea was not calm, a great storm arose
	2.	Fear when they saw him; why?`
		Peter climbed out, but he made one mistake, that we ld not make
	4.	Oh ye of little faith (Mat. 14:31)
III.	The 1	Bread Of Life
	1.	Why are you seeking Jesus: to be filled or FILLED?
		a. The people sought him for the wrong reason
	2.	V.38 Where did Jesus come from?
		a. That Started the murmuring
		b. Isn't this Jesus, the son of Mary?
		c. They will say the same about you
	3.	A hard saying, but true (v.60-65)
		a. Where shall we go?

I.	Dish 1.	Some time had elapsed from the Passover to the Feast.
	2.	"If you are, what you say you are, show yourself
		a. v.5 - Did his brothers believe in Him?
		b. Just go, anywhere, and get away from us
	3.	My time is not yet come
	σ.	a. I shall not be glorified the same way you expect
	4.	You go up to the feast, I will not go up to this feast
	5.	Many thought He was good, some thought He was evil
	6.	Around the middle of the week, Jesus teaches in the temple
		a. The Jews' Question: How can He be so knowledgeable?
		b. My teachings are not my own
		c. I'm doing nothing but teaching what you already know
		d. So why seek to kill me?
		e. I'm not seeking to attain glory
	7.	The Sabbath is a day of rest, yet you circumcise, why not heal?
II.	The 1.	Country Is Divided We know this man, how can He be the Christ?
	2.	They sought to kill (take) Him, but no man laid hands on him because
	3.	Will the Christ do more miracles than this man?
	4.	THE LIVING WATER -
	_ 3	a. If any man believeth on me, out of his belly
		b. Drinking is believing

III. The Division Continues

1.	Shall Christ Come out of Galilee?
2.	Many were convinced, but others worried about his origin
3.	V.45 - Why have you not brought Him back?
	a. No man speaks like this man!
	b. Are you soldiers also deceived? c. The pharisees curse the believers
4.	Do any of the rulers believe: Nicodemus to the rescue
5.	Does the law judge any man, before hearing his own testimony?
6.	No prophet comes from Galilee
Note	s
	· · · · · · · · · · · · · · · · · · ·

A Study In The Gospel Of John - Chapter ${\mathcal S}$

I.	The	Challenge of Forgiving
	1.	The mount of Olives
	2.	The Woman caught in adultery
	3.	The challenge of the law
	4.	Jesus shows His listening skills
	5.	He that is without sin, cast the first stone
	7.	The word of God convicts
		a. The oldest (more learned) first
		b. Their conscience revealed their own guilt
	8.	The question is a challenge to the woman and her lifestyle
III.	Bef	ore Abraham Was, "I AM"
	1.	The Jews continue their verbal insults and assault; you are a Samaritan and you have a devil
	2.	
		a. I give glory to
		b. I seek none for myself
	3.	Are you greater the Abraham, our father?
		a. Of whom does this remind you?
		b. Abraham is dead, and you say we will never see death
	4.	Your very father Abraham, rejoiced to see me born
		a. He not only saw, but I saw him, and he was happy
		b. Before Abraham was, I AM (Yahweh) Sound familiar?
	5.	They took stones to kill Him, but

I.	The 1.	Controversy of The Blind Man What is the significance of 'blind from birth'?
	2.	Can sin cause a calamity to fall upon you?
	3.	What was wrong with the disciples question in V. 2?
		a. Why did they blame the parents?
	4.	Jesus had a set amount of time to accomplish
		a. Like Christ, we must do His work while we are alive,
		b. As long as we are in the world, (alive), we are the
	5.	Why did Jesus make the clay?a. Why wash in the pool?
		b. What do you think was going on in the man's mind?
II.	The 1	Beginning of Controversy Everyone recognized him, but the impossibility of sight overtook some
	2.	Why take him to the Pharisees?
	3.	Division among the Pharisees V.16
	4.	Thy refused to believe him, and called his parents: a. Why did the parents fear the leaders?
		b. Did they know how he received sight?
		c. What was their maneuver to avoid the question?
	5.	Did the man know in V. 25 Jesus' true identity?
	6.	Read the logic of this unlearned, blind man from verse 30 through 33; how can this relate to Luke 11:13-20?
		a. Remember the advice of Gamaliel in Acts 5:33-39

	7.	What is the retort of the Pharisees?	_
		a. Have you ever faced this type of opposition? b. When?	_
		c. Did the Pharisees rightly 'judge' the blind man' condition of sin?	s
		d. Did they rightly 'judge' Jesus?	_
III.	A Ch	inge of Faith	
	1.	When the blind man is thrown out, what does Jesus do?V.3	5
		a. What does this tell us about the rejected an dejected in the Lord?	
	2.	The blind man is asked does he believe in the Messiah This is not a futuristic tense, but present existence.	
		a. Where is He?b. Jesus reveals himself in private, then turns an answers the Jews' question?	d
	3.	Jesus replies, I came to separate, those which	
		a. The Jews thought they could see, but	_
		b. The blind man, had received physical and spiritua, which the Jews did not understand.	ī
	4.	Some Pharisees had followed the man, and overheard; thei retort was one of&	
	5.	Jesus retorts, If you could get past your own then you could see, but because you say yo	
		can see	
		a. If you admit you can't see, that is repentance	е
Note	s		_
			_
			_
			_
			_

I.	The	Good Shepherd
	1.	Some 'so called' shepherds, claim other ways to get in the door
	2.	Only the true shepherd has a right to enter by the door
		a. He leads his sheep 'out'
		b. The porter knows the shepherd
		c. The true sheep know the shepherd's voice
		d. A stranger, they will not follow
	3.	The good shepherd goes before his sheep, and leads the way
	4.	The disciples didn't understand, so Jesus
	5.	V.9 - "I am the door"
		a. The sheep can follow the shepherd, and find pasture
	6.	The 'thieves and robbers', cared nothing for the people,
	•	but desired to have
		a. They come to destroy and steal
		b. Kill and maim
		c. Deceive or mislead
		d. Giving an illusion of bountiful living, but is in reality
II.	The	Abundant Life
	1.	The thief came for a different reason
	2.	But "I come, that you might have lifemore abundantly
		a. The abundant life is not worrisome
		b. This life is right now, not tomorrow
	3.	The false prophets, 'hirelings', desert the sheep in times of need, and don't care
		a. To whom could Jesus be referring?
		b. Money makers, self-preservationists

VBS - Jo	hn C	hapter	10	Cont	d
----------	------	--------	----	------	---

VBS -	John C	Chapter 10 Cont'd
	4.	The good shepherd will lay down His life for His sheep
	5.	He has the power to lay it down, and pick it up again
		a. The Father gave me this power
	6.	More controversy
		a. He has a devil
		b. Can a devil open the eyes of the blind?
III.	Oppo	osition at the Feast of Dedication
	1.	This feast is more recently calledor the Feast of .
		a. Two months had past since the last confrontation at the Feast of Tabernacles.
	2.	The Jews "gathered around" more accurate in the Greek surrounded or 'closed in' on Him
	3.	Tell us plainly, no more parable; no more suspense;
IV.	The C	Gift Of Eternal Life
	Read	verses 27-30 prayerfully and carefully:
	1.	Salvation is eternal
	2.	I give them eternal life
		a. "They shall never perish
		b. "NO MAN SHALL PLUCK THEM OUT OF MY HAND
	3.	The Father is greater than all, and He gave them to me
	4	a. If God gave them, Satan cannot steal them
	4.	This is assured and security
		a. A frail sheep cannot depend upon it's own ability to keep salvation. When the wolf attacks, the sheep will die
V.	I And	My Father, Are One
		I do the works of my father
		a. At least believe in the works I do

I.	A D	eliberate Delay Of The Lord The First message, Lazarus is sick
	2.	The one whom thou lovest
		a. V.5 All three were dear friends
	•	
	3.	This sickness is not unto death
	4.	Jesus still remained in Jerusalem 2 more days, why?
	5.	Jesus: "Let's go back to Bethany"
		a. Fear instantly strikes the disciples
		b. The people in darkness, need the
	6.	Jesus: Our friend Lazarus is asleep
		a. Well if he is sleeping, he is doing well because
	7.	Lazarus is dead; and I'm glad
	8.	Thomas: (v.16)Bold or sarcastic
II.	The	Impatient Martha
110	1.	1
		
		a. Does Jesus 'have to' be there to do the miracle?
		b. How does Martha's faith compare with the centurion? Luke 7:1
	2.	What about her statement about whatsoever you ask of God, it shall be done
	3.	How far was Bethany to Jerusalem?
	4.	Do you think they wondered what was delaying Jesus?
	5.	Would you be angry if a close friend was asked to come, and delayed for seemingly no reason at all?
	6.	What was Jesus trying to instill in Martha?
	7.	Jesus: "Your brother will rise again"
	8.	I am the resurrection
		a. "Do you believe this Martha?"
		b. Do you think Martha believed? Why or why not?
III.	Mar 1.	y, The Quiet Woman of Faith What is Martha's first statement to Mary after she left Jesus on the road?

VBS	_	John	Chapter	11	Cont'	d
-----	---	------	---------	----	-------	---

2.

3.	"If you had only been here
4.	Why did Jesus weep?
	Why did Jesus weep?
	a. Deeply moved: gr. 'ene-bri-me-sato'/sternness or
	angrily
5.	"Take away the stone"
	a. Any other symbolism here?
	b. What is Martha worried about?
	c. Was there an odor?
	d. Martha was the one with the authority to remove it because
5.	"Didn't I tell you Martha, if you have faith, you will
	see"
Iosi	D. ' I E Th. D I
UCSI	is kaises Lazariis Krom The Dead
	us Raises Lazarus From The Dead
	Why did Jesus pray to the Father?
	Why did Jesus pray to the Father?
1.	
1.	Why did Jesus pray to the Father?
1.	Why did Jesus pray to the Father?
1.	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name,
 2. 3. 4. 	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name,
 2. 3. 4. 	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name, Lazarus came forth in
1. 2. 3. 4.	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name, Lazarus came forth in Jealousy Of Man, For God's Glory - Verses 47-57
1. 2. 3. The	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name, Lazarus came forth in Jealousy Of Man, For God's Glory - Verses 47-57 What was the Sanhedrin Council worried about?
1. 2. 3. The	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name, Lazarus came forth in Jealousy Of Man, For God's Glory - Verses 47-57 What was the Sanhedrin Council worried about?
1. 2. 3. 4. The	Why did Jesus pray to the Father? Why did He cry out Lazarus' name with a Loud voice? Augustine once said, "If Jesus had not called Lazarus by name, Lazarus came forth in Jealousy Of Man, For God's Glory - Verses 47-57 What was the Sanhedrin Council worried about? Caiaphas makes a strange statement, Why?

V. 30 - Jesus was still where Martha had met him; Why?

I. **Preparation For Death** In the house of Simon, the leper_____ Mary still at ______, and Martha still b. Lazarus was there 2. Mary begins to wash and anoint the feet of Jesus with an expensive perfume_____ Judas Iscariot was filled with indignation because 3. Was he the only one offended?_____ What motivated Judas? b. Was Judas expecting profits from this venture? Evil comments spread quickly The perfume was worth a years wages, a lifetime of savings Judas from that moment realized _____ f. Jesus: A direct command - Leave her alone! Mary (Lazarus' sister) will be honored forever for a. this unselfish act The poor you have with you all the time; but me b. 5. Many came to see Jesus, but also to behold Lazarus Why did the Jews want to kill Lazarus?_____ b. Can we see any results of jealousy here? II. The Triumphant Entry Into Jerusalem Palm Sunday - ____ Hosanna - (Save Now or Please Save!) a. Palm Branches - Hebrew symbol of victory_____ b. A donkey, instead of a horse_____ Zech. 9:9__ Did the disciples really understand what was

2. The Pharisees - Possibly talking to Caiaphas, whom prevented them from killing Him earlier______

happening?____

	3.	Certain Greeks (Gentiles) - "We would see Jesus"				
		a. The seeking of the Gentiles confirmed the time had come				
III.		Coming Of The Hour				
	1.	If the ear of corn dies				
	2.	If any person loves this life, will lose				
		a. Those whom are not self-centered, shall have life				
		b. If you serve me, and the Father will				
	3.	Father, Glorify Thy Name				
		a. Speak to the people				
		b. Confirm your presence				
		c. Audibly heard, but not distinctly to all				
		d. He spoke not for me, (I know whom I am), but for you_				
	4.	If I, If I be lifted up, from the earth"				
		a. The 'if' means 'when', I am lifted up				
		b. All men (Gentile and Jew) will come unto me				
IV.	Belie	eve And Have Eternal Life - Jesus, The Light Of The World Enjoy the Light, while you have				
	2.	If the Christ is to live forever, why do you say				
	3.	Many simply refused to believe				
		a. Fulfilling the Prophecy of Isaiah				
		b. They see plainly, but				
	4.	Many of the chief rulers did believe but V.42				
	5.	He who hears my words, but does not keep them,				
	6.	He that in addition, rejects me (my word) totally				

I.	Final	Instructions - At The Table
	1.	Judas Iscariot has already gone to
	2.	Jesus knew the father had put all things
	3.	His final instructions were the most compassionate and demonstrative
	4.	From the 13th to the 17th chapters
п.	Jesus 1.	Demonstrates Servitude He removes all his outer garments and wraps a small towel around himself a. What do you think is going on in the disciples heads?
	2.	What was the significance of washing the feet in this manner?
	3.	Is Peter's question is challenging and preventive?
	4.	Jesus tries to reason with him by saying
	5.	Does Peter truly understand yet?
III.	1.	Of You Shall Betray Me" Truly, Truly, (attention getter), One shall betray me this night
	2.	Judas has already made his "deal" with the chief priests
	3.	"Lord, Is it I?" a. Isn't it a bit ironic that they were unsure of their own loyalty
	4.	Peter asks John to ask Jesus
	5.	Jesus quietly signals Judas to be the betrayer

I. The Promise of Comfort

II.

1.	Don't feel forsaken; abandoned or fearful, you believe that the Father has given, believe also
2.	<pre>In God's House are many residences for His children; I am going to a. These things are true, because b. I go before you, to prepare c. And you (should) know the way!</pre>
3.	Thomas - The man who says what he means
	a. Was Thomas again doubting?
4.	V.6 I AM THE WAY - I am the road (direction)
5.	I AM THE TRUTH - Believe in what I say and do
6.	I AM (THE) LIFE - In and through me, you shall find
7.	No one comes to, (or gets through), to the Father, except he come through me. a. Does this describe a doorway?
Give	Us More Evidence
8.	If you had know me, you would recognize
	a. From this day forward, you will know and see Him
9.	Philip, "Show Me!" - Show us the Father, and that will convince us a. Does Philip show doubt? b. Does Philip question Jesus' ability?
10.	Am I a stranger to you Philip? a. How long have you been with me? b. Do you need more proof?

	11.	You must believe that I and the Father are One
	a.	My works are for Him, and His works are in me
	b.	V.11 - If you can't believe my words, believe your own eyes
	12.	He that maintains faith in Me, shall do the works that I do
		a. Not only my works, but greater b. Because I go
	13.	I will do whatever you shall ask, "In My Name", so that the Father
III.	The 1	Promise of the Holy Spirit
	1.	If you love me, you will do as I teach
	2.	For I will ask the Father to send you another, Comforter, Counselor, Helper, Strengthener, and Spiritual Agent)
	3.	He is the Spirit of Truth, that the world will not accept or know
		a. But you will know Him because
		b. And will be in you
	4.	I will not leave you orphans (comfortless)
	5.	V. 19 - For a little while, Satan will think he has won, and the world will se me no more, but you will see me;
		a. And I will be victorious
		b. And because I live and am victorious, You will also
IV.	Whe	n The Holy Spirit Comes
	1.	In That Day - You will have your evidence
	2.	The ones that believe in me shall receive my commandments
		a. And I will make myself know to them
	3.	I've told you these things, while I am still here; But the Holy Spirit
		a. Whom the Father will send to represent me and my wishes to you
		b. He will teach you- ALL THINGS

1.		the disciples are at the Lord's Supper table will betray him; one will deny him; the rest
	will	
2.	Jesus is t	he genuine vine
		ants them to understand his relationship with
	them b. And H	lie meletiemskim sith the Wether
		ather is the Gardener-Vine-dresser
3.	harro?	connected to the vine, what are we expected to
	a. If	branch is barren, what happens to it?
	b. What	is purging?
4.	Word he ha	d "you" are clean (purged/pruned) through the
		the Word of God cleanse us?
	b. Does	the Word of God correct us; empower us?
5.		Me and I in you"
	a. Becar	ise you cannot bear good fruit on your own
	b. We mu	st stay attached, Why? How?
		and Love flow through the vine
6.	What is F	ruit?
	a. Insid	ie you
	b. Outs:	lde you
	c. For t	the Kingdom of God
7.	Four diffe	rent levels of "fruit bearing"
8.	V-6 If v	ve appear to be attached, but are really
		·
9.	contingen	nt of His promise to "ask what you will" remains t upon our attachments
	a. To Hi	m
		relationship To each other
10		eats the new commandment
		-or love has no man than this

I.	The	Coming Persecution The world will ostracize you					
	2.	The ones that destroy you will think they are doing God's work					
		a. Remind you of anyone in the New Testament?					
	3.	"These things I have told you, and you must remember them"; How?					
	4.	Jesus knows their hearts are filled with what?					
II.	The	Promise Of The Holy Spirit					
	1.	v <u>-</u>					
	2.	Why did he have to go?					
	3.	Not if, "but when I go away", I will send Him					
	4.	The Spirit of Truth, The Comforter, The Paraklete, The Holy Spirit; what shall he do? a. Convict the world and the believer of sin					
		b. And show them the righteous path					
		c. And how to judge the right path					
		d. Even the prince of this world is judged					
	5.	V.12 Jesus said, "I have much yet to tell you, but you cannot bear it now;" what does that mean?					
	6.	But when He comes, He will guide you into all					
	•	a. For He shall not speak of himself					
		b. Whatever I say, He will witness					
		c. He will give you revelations					
		d. "He will glorify Me"					
		e. He will distribute to you, my power and knowledge					
	7.	Yet a little whileBut your sorrow, will be turned into joy:					
		into joy: a. V. 26 - At that day, ask in My name					

I.	Jesus Prays For Himself							
	1.	Jesus has authority over all						
	2.	I have finished my work,						
	3.	V. 5 Glorify me, as I was						
II.	Jesus 1.	Prays For His Disciples Now they know that I a. For I have given them b. And they have them.						
	2.							
		a. The ones thou gavest me						
	3.	Keep them as one, even as we are as one V.11						
	4.	Verses 12 thru 19 is a prayer for preservation and sanctification of the disciples						
III.	Jesus	Prays For All Believers						
	1.	I pray not only for these, but for all those						
		a. Whom shall believe their (the disciples) message;						
	2.	That they may be as one						
	3.	The glory which the Father gave Jesus, is also poured out among His						
	4.	V.24 "It is my will"a. Those whom you have given me (all who believe) will						
		b. Because thou lovest me before						
	5.	Jesus prays for all believers to obtain four things:						

I.	The I	Betrayal
	1.	The Mount of Olives -
		a. Gethsemane - "The Oil Press" garden
		
	2.	"Whom do you seek?"
		a. Jesus of Nazareth
	3.	"I am He"
		a. Why did this statement leave the men awestruck?
		b. Why did they fall to the ground
		c. What were they expecting?
	4.	"Let these others go free!"
		a. So the scripture might be fulfilled
		b. Were any of the twelve lost?if so, who
II.	Logue	Before The Council
11.	1.	
	Δ.	a Where was Caianhas?
	2.	a. Where was Caiaphas?
	_ ·	
		a. How do we know_
	3.	Peter fulfilled his destiny; why do you think he was unable to keep his promise to Jesus?
	4.	Jesus finally meets Caiaphas, the High Priest that year
	7.	
III.	Locus	Before Pilate and Herod
111.		Pilate continues to try to set Jesus free, Why?
	-•	Titude conditions to dry to bee debug free, may.
	2.	Pilate asks, "Are you king of the Jews?"
	3.	Jesus' inescapable spiritual logic, almost seems to
	J.	intrigue Pilate
	4.	"My Kingdom is not of this world"
		a. My servants would fight
	_	b. Pilate: Well are you a king?
	5.	"I must bear witness to the truth"
	6.	Pilate: "What Is Truth?
		a. Jokingly or Seriously?
	7.	"I find no fault in him at all"
	8.	

1.	ate and Jesus Pilate chose scourging instead of death					
2.	I find no fault, no reason for					
3.	He hath made himself the son of God					
	a. Great pressure and fear came upon Pilate					
	b. His wife also was pleading with him					
4.	"Where do you come from," (Pilate to Jesus)					
	a. Jesus answered not a word, and Pilot marveled					
5.	you?"					
	a. Jesus: Who's got the real power?					
	b. It must come from above c. It must also be given					
	d. You've sinned, but he that delivered me unto you,					
	has the greater sin					
6.	Pilate seeks to release Jesus immediately; (from fear?)					
7.	Pilate's Crisis: Politics vs. Personal Conviction					
The	Death Sentence					
_	Pilate is forced in a corner to chose between Jesus and					
	Caesar					
	a. If you let this man go, you are not Caesar's friendb. "We have no king, but Caesar: The epitome of					
	hypocrisy					
2.	Pilate's sign: Hypocrisy or Honesty?					
	a. Jesus of Nazareth, King of the Jews					
	b. Hebrew (Aramaic), Latin and Greek					
3.	"What I have written, I have written"					
	a. What does this statement mean?					
	b. Who wrote the statement?					

III. At The Cross

	1.	Standing at the cross were the three Mary's						
	2.	Also there was						
	3.	"Woman, Behold your son!" To whom was Jesus referring						
	4.	"Behold, Thy Mother"						
		a. Again, the disciple that Jesus loved was b. John knew he was to provide for						
	5.							
		a. "I thirst"						
		b. Not one bone broken						
		c. Pierced in the side						
		d. Blood and water						
	6.	The man who saw all						
		a. Again, never saying his name						
		b. He bare record that the truth might be known						
IV.	The 1	Burial Joseph of Arimathea a. A good man, counselor, ruler of the jews,						
		b. Who was with him?						
		c. Both were undercover because of fear.						
		c. Both were undercover because of fear. d. This act of love was dangerous, why?						
		d. This act of love was dangerous, why?						
	2.	 d. This act of love was dangerous, why?						
	2.	 d. This act of love was dangerous, why? e. Had they lost their fear? f. No personal gain could have been achieved, why do it? Laid him in a new sepulcher 'tomb', where no man had laid before a. He was in a private 						
	2.	 d. This act of love was dangerous, why? e. Had they lost their fear? f. No personal gain could have been achieved, why do it? Laid him in a new sepulcher 'tomb', where no man had laid before 						
	2.	 d. This act of love was dangerous, why? e. Had they lost their fear? f. No personal gain could have been achieved, why do it? Laid him in a new sepulcher 'tomb', where no man had laid before a. He was in a private 						

. Res	urrection Morning
1.	Mary of Magdala was the first at the tomb
2.	She ran to tell Peter and "the other disciple"
	a. What did she think happened to Jesus?
	b. What did she tell Peter?
3.	Peter and the other disciple ran to the tomb
	a. The other disciple, got there first.
4.	All that was left was (V. 5-6)a. The head wrap was separate, any significance?
	a. The head wrap was separate, any significance?
5.	John saw and, but the other disciples
	a. What was Peter's impression of the grave sight?
	b. What was John's perspective?
	c. Different Greek words interpret what each saw
	Peter "theorei" But John "eiden"
	d. John states that the disciple were yet to understand
6.	Mary stood outside the tomb doing what?(V.11)
	a. Did she believe the resurrection yet?
	b. What convinced her?
	c. What was in the voice when he said her name?
7.	Jesus appears to Mary; why doesn't she recognize Him?
	a. What does this tell you about some human emotions?
8.	She goes to tell the other disciples, do they believe

II. Jesus Appears To His Disciples

- 1. Why were the doors shut and bolted?_____
- 2. How does Jesus suddenly appear?_____

VBS - John Chapter 20 Cont'd

3.	Thomas was the first test of faith without
4.	Was Thomas the only Apostle that was doubtful?a. Which of the other disciples were doubting
5.	Jesus appears to Thomas and again the doors are, and shows Thomas,
6.	Jesus reproves Thomas for and tells him to be a believer and not
7.	Thomas then gives Jesus the highest proclamation, (of which he is deserving) My Lord, My
8.	Jesus blesses all those whom will come later through faith in one of the most stirring revealings of the bible
8.	John then tells his purpose for the Book; "these things are written that ye (the reader) might believe and have (eternal) life, through the name (and belief) in Jesus. a. John did not write about every event, but tried to
Notes	

I.		S Appears For The Final Time Just passing time until Jesus comes						
	1.							
	2.	Jesus suddenly appears, but no one recognizes Hima. Why?						
		a. Why?b. The one question no fisherman will refuse an answer to is						
	3.	"Friends(lads), do you have any meat?"						
		a. Again, Jesus is recognized by something he said or did.						
		b. Cast the net on the right side!						
	4.	He recognized by whom? a. He tells Peter, and what is his reaction? V.7						
		b. Is this Peter's first impulsive act?Name others						
	5.	When they get to shore, Jesus has already done what?						
		a. Bring the ones which YOU have caught						
		b. Any spiritual significance to V.10?						
	6.	No one doubted, or did they?						
II.	Jesus	: Do You Love Me?						
	1.	Peter is challenged three times with a simple, but painful question						
	2.	Peter's type of death foretold						
	3.	Peter turns and sees the 'other' disciple and demands to know whether John might out live him?						
	4.	Jesus sharply rebukes Peter						
	5.	It's my will that he stay alive until I come again						
		a What is that to you?						

Gospel of John Notes

Introduction To The Gospel Of John Dr. Gregg Patrick, Instructor

The gospel of John remains to this day one of the favorites of the four gospels, dedicated to the life and early ministries of our Savior, Jesus Christ. Matthew, Mark, Luke and John, were inspired by the Holy Spirit to write differing versions of the life of Jesus, so that if one detail was missed, the others would pick it up. John's gospel recounts many major miracles, quotes and events, that the other synoptic gospels did not. This makes John's account unique and must reading for all believers.

They all come together to play out a harmonious portrayal of all aspects of His birth, ministerial life, death, resurrection, ascension and ultimate purpose.

Ministers and Pastors recommend the book of John as the training manual for Christian development and historical reference. John, and his brother James, were affectionately nicknamed "the sons of thunder," by Jesus (Mark 3:17). Their mother Salome also served Jesus many times and was with Him on the crucifixion mount.

John, who referred to himself as, "the disciple whom Jesus loved," (13:23), was the only one to follow Jesus almost everywhere He went. He sat next to Jesus at the Last Supper table; he went from house to judgement hall with Him, and was the only disciple brave enough to follow Jesus' death march through the winding streets of Jerusalem, and stand before Him at the cross on Calvary.

Many feel Jesus rewarded John with long life, and a natural death. (All the other original disciples were martyred long before John). During John's exile on the island of Patmos, Jesus also dictated and revealed the book of Revelation to him, which describes in detail the "end times" before His return.

After the Day of Pentecost, John became one of the founding pillars of the early church, along with Peter and James. Virtually all the early founding theologians verify this book was personally authored by John, leaving little doubt of its authenticity.

We will be unable to do a complete theological study in five days, however fill in the blanks as we read and enjoy this class; we pray it will be a blessing to you.